



# SUTTER COMMUNITY SERVICES DISTRICT

1880 ACACIA AVENUE  
P.O. BOX 710  
SUTTER, CALIFORNIA 95982-0710

PHONE (530) 755-1733

FAX (530) 755-1777

## **AGENDA**

### **REGULAR MEETING**

### **Monday NOVEMBER 6, 2017**

### **6:30 P.M.**

DAVID WILLIAMS, PRESIDENT  
ANNETTE BABB, VICE PRESIDENT  
JIM BARRINGER, DIRECTOR  
JOEL FARIAS, JR., DIRECTOR  
LARRY CRABTREE, DIRECTOR  
**Leland Correll, Board Secretary**

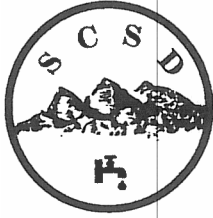
#### I. CALL TO ORDER-QUORUM

##### A. Pledge of Allegiance

#### II. PUBLIC PARTICIPATION

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days Before scheduled meeting) to ensure that arrangements for accommodation may be provided.



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## III. CORRESPONDENCE

- A. Emails from Noah Heller at BESST and Dave Swartz.
- B. Development agreement for Ranch Subdivision from Andy @ Minasian

## III. CONSENT CALENDAR

- A. OCTOBER 2017 Regular Meeting Minutes
- B. OCTOBER 2017 Expenditures
- C. OCTOBER 2017 Operators Report

## V. MANAGERS REPORT

- A. Filling Vacant Water Operator position

## VI. DISCUSSION AND ACTION ITEMS

- A. Sutter County Property on Acacia Ave .
- B. Computer system backup

## ADJOURNMENT:

### IN MEMORY OF

**Sarah Catherine Johnson**

**Dean Delmer Dahl**

**Dennis Rohnke**