

SUTTER COMMUNITY SERVICES DISTRICT

AGENDA **REGULAR MEETING** **Monday, March 6, 2023** **6:30 P.M.**

DAVID WILLIAMS, PRESIDENT
ANNETTE BABB, VICE PRESIDENT
JIM BARRINGER, DIRECTOR
JOEL FARIAS, JR., DIRECTOR
LARRY CRABTREE, DIRECTOR
Leland Correll, Board Secretary

I. CALL TO ORDER-QUORUM

A. Pledge of Allegiance

II. PUBLIC PARTICIPATION:

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days Before scheduled meeting) to ensure that arrangements for accommodation may be provided.



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III. CORRESPONDENCE

- A. None.

IV. CONSENT CALENDAR

- A. February 2023 Regular Meeting Minutes
- B. February 2023 Expenditures
- C. February 2023 Operator's Report

V. MANAGER'S REPORT:

- A. Electric vehicle

VI. DISCUSSION AND ACTION ITEMS

- A. State Water Resources Control Board Drought Report
- B. 2021 / 2022 audit

**ADJOURNMENT: IN MEMORY OF KENNETH EDWARD CLARK
FLORENCE ROARK**