

# SUTTER COMMUNITY SERVICES DISTRICT

**AGENDA**  
**REGULAR MEETING**  
**Monday, March 4, 2024**  
**6:30 P.M.**

DAVID WILLIAMS, PRESIDENT  
JOEL FARIAS, JR., VICE PRESIDENT  
JIM BARRINGER, DIRECTOR  
GREGG BURGESS, DIRECTOR  
BRANDON HUNT, DIRECTOR  
**Laura Jones, Board Secretary**

- I. CALL TO ORDER-QUORUM  
A. Pledge of Allegiance

II. PUBLIC PARTICIPATION:

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days before scheduled meeting) to ensure that arrangements for accommodation may be provided.



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**III. CORRESPONDENCE**

- A. None.

**IV. CONSENT CALENDAR**

- A. February 2024 Regular Meeting Minutes
- B. February 2024 Expenditures
- C. February 2024 Operator's Report

**V. MANAGER'S REPORT:**

- A. State completed sanitary survey inspection February 14, 2024.
- B. Update regarding Ramon's backflow test/certification.
- C. Comments provided to Sutter County regarding the tentative South Butte Estates subdivision.

**VI. DISCUSSION AND ACTION ITEMS:**

- A. Leak on Elm Street.
- B. Status update regarding grant/tank application process.
- C. Lead and Copper service line inventory.

**ADJOURNMENT: IN MEMORY OF: KENNETH LADD**