



1880 ACACIA AVENUE
PO BOX 710
SUTTER, CALIFORNIA 95982-0710

Office # (530) 755-1733
Fax # (530) 755-1777

REGULAR MEETING
Monday, June 1, 2026

6:30 P.M.

-MINUTES-

DIRECTORS PRESENT

David Williams, President
Joel Farias, Jr., Vice President
Brandon Hunt, Director
Robert Ripley, Director
Laura Jones, Board Secretary

CALL TO ORDER

Board President David Williams called the meeting to order at 6:34 p.m., leading the Pledge of Allegiance to the Flag.

PUBLIC PARTICIPATION: None.

CORRESPONDENCE: None.

CONSENT CALENDAR

- A. May 2026 Regular Meeting Minutes
- B. May 2026 Expenditures
- C. May 2026 Operator's Report

On motion of Vice President Joel Farias and seconded by President David Williams and approved by those present, the Board approved the consent calendar. 4 ayes.

Manager's Report

- A. Advised Board new phone equipment was installed at all sites and appears to be working well with good signal. We will be discontinuing our service with AT&T.
- B. Advised Board PFAS testing results at Well 2C were received. There was some detection but still below the reporting limit.
- C. Advised Board the Water Quality Report (CCR) has been completed and posted to our website. As soon as we receive hard copies, they will be on display in the office and the library. Customers were notified of the CCR availability on their billing statement.

Discussion & Action Item

- A. Advised Board Sutter County Fire Department will be discontinuing testing water hydrants for flow rate. SCSD will continue to monitor hydrants for any damage or insufficiencies and ensure the hydrants are in good working order.
- B. 2026/2027 Operating Budget was reviewed and approved. Director Robert Ripley made a motion to approve the 2026/2027 Operating Budget. Director Brandon Hunt seconded the motion. **4 ayes.**
- C. It was discussed with the Board that Director Gregg Burgess resigned from his position effective June 1, 2026. The Board directed General Manager to proceed with the procedure to fill the position via appointment at the July 6, 2026 Board meeting.

MEETING ADJOURNED AT 7:00 p.m.

**IN MEMORY OF: Sherry Clayton
Jared Lee**

DATE: June 2, 2026

SIGNATURE:

Laura Jones
Laura Jones/Board Secretary