Sutter Community Services District

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REGULAR MEETING

Monday, October 5, 2026

6:30 P.M.

-MINUTES-

DIRECTORS PRESENT	**David Williams, President** **Joel Farias, Jr., Vice President** **Brandon Hunt, Director** **Robert Ripley, Director** **Allan Brown, Director** **Laura Jones, Board Secretary**
LEGAL REPRESENTATIVE:	**Andy McClure, Minasian Law**
CONSULTANT	**Cody Tom, Salas O'Brien, District Engineer**

CALL TO ORDER Board President David Williams called the meeting to order at 6:28 p.m., leading the Pledge of Allegiance to the Flag.

PUBLIC PARTICIPATION: Sean Minard, MHM Engineering
Jeff Helm, Helm Properties
Chris McVey

CORRESPONDENCE: Revised Substantial Conformance Letter for Sutter Ranch Estates

CONSENT CALENDAR

- **A.** September 2026 Regular Meeting Minutes
- **B.** September 2026 Expenditures
- **C.** September 2026 Operator's Report

On motion of President David Williams and seconded by Director Joel Farias and approved by those present, the Board approved the consent calendar. 5 ayes.

Manager's Report

A. Advised Board that staff had corresponded with Telstar and prepared a draft of the requested scope of services needed for them to provide us with a quote. Board asked to review the scope and be given the opportunity to provide feedback.

Discussion & Action Item

A. Public participants were advised that during a Special Meeting the Board gave direction to legal and SCSD staff regarding anticipated litigation.

B. Discussion was held regarding Sutter Ranch Estates and the revised Substantial Conformance Letter received from Sutter County. Mr. Helm requested information regarding requirements for him to connect to Sutter CSD water supply. It was discussed that SCSD's legal representative would begin a draft Development Agreement for review by the Board with the necessary requirements. MHM Engineering to work with Salas O'Brien on a draft of the proposed water system layout. Further discussion to be held at the next Board meeting.

C. Discussion was held regarding a proposed development (Siller/Gimblin). Board requested additional information from Salas O'Brien.

D. General Manager provided an update regarding SGMA information. Directors Brown and Ripley agreed to participate in an upcoming meeting.

MEETING ADJOURNED AT 7:45 p.m.

IN MEMORY OF: Dennis Wood

DATE: October 6, 2026 SIGNATURE: *Laura Jones*

Laura Jones/Board Secretary