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AGENDA

REGULAR MEETING

Monday, October 5, 2026

6:30 P.M.

DAVID WILLIAMS, PRESIDENT
JOEL FARIAS, JR., VICE PRESIDENT
BRANDON HUNT, DIRECTOR
ROBERT RIPLEY, DIRECTOR
ALLAN BROWN, DIRECTOR
Laura Jones, Board Secretary

I. CALL TO ORDER-QUORUM

A. Pledge of Allegiance

II. PUBLIC PARTICIPATION:

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days before scheduled meeting) to ensure that arrangements for accommodation may be provided.

III. CORRESPONDENCE

- A. None.

IV. CONSENT CALENDAR

- A. September 2026 Regular Meeting Minutes
- B. September 2026 Expenditures
- C. September 2026 Operator's Report

V. MANAGER'S REPORT:

- A. Discussion with Telstar. Working on SCSD's requested scope of services so Telstar can provide a quote.

VI. DISCUSSION AND ACTION ITEMS:

- A. Discussion of Sutter Ranch Estates (Butte House and Mallott).
- B. Discussion of proposed development (Siller/Gimblin).
- C. Update and discussion regarding Sustainable Groundwater Management Act (SGMA).

ADJOURNMENT: IN MEMORY OF: Dennis Wood