



1880 ACACIA AVENUE
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SUTTER, CALIFORNIA 95982-0710

Office # (530) 755-1733
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AGENDA

REGULAR MEETING

Monday, May 4, 2026

6:30 P.M.

DAVID WILLIAMS, PRESIDENT
JOEL FARIAS, JR., VICE PRESIDENT
GREGG BURGESS, DIRECTOR
BRANDON HUNT, DIRECTOR
ROBERT RIPLEY, DIRECTOR
Laura Jones, Board Secretary

I. CALL TO ORDER-QUORUM

A. Pledge of Allegiance

II. PUBLIC PARTICIPATION:

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days before scheduled meeting) to ensure that arrangements for accommodation may be provided.

III. CORRESPONDENCE

- A. CSDA Take Action Brief
- B. Auditor’s Management Letter (included in last month’s packet).

IV. CONSENT CALENDAR

- A. March 2026 Regular Meeting Minutes
- B. March 2026 Expenditures
- C. March 2026 Operator's Report
- D. April 2026 Regular Meeting Minutes
- E. April 2026 Expenditures
- F. April 2026 Operator's Report

V. MANAGER’S REPORT:

- A. PFAS testing completed at Well 3 during monthly sampling on April 6, 2026. All samples tested within normal limits.
- B. PFAS testing completed at Well 2 during monthly sampling on May 4, 2026. Results are pending.
- C. Leak repair on Elm Street.

VI. DISCUSSION AND ACTION ITEMS:

- A. Presentation from Dane Wadlé, CSDA
- B. Consumer Confidence Report (CCR) Report distribution to customers.
- C. Discuss options for Cyber Protection Policy.
- D. Discuss final audit if Board Members have any questions.
- E. Encroachment permit with Sutter County.
- F. Fees for hydrant water.
- G. Unlawful occupants at 1448 Acacia Avenue.

ADJOURNMENT: IN MEMORY OF:

**Albert Wheeler
Gary Gene Charge, Jr.
William Howell
Angelia LaMontagne
Larry Munger
Paul Boehmke
Graciela Ochoa De Orejel**