

# SUTTER COMMUNITY SERVICES DISTRICT

**AGENDA**  
**REGULAR MEETING**  
**Monday, APRIL 3, 2023**  
**6:30 P.M.**

DAVID WILLIAMS, PRESIDENT  
ANNETTE BABB, VICE PRESIDENT  
JIM BARRINGER, DIRECTOR  
JOEL FARIAS, JR., DIRECTOR  
LARRY CRABTREE, DIRECTOR  
Leland Correll, Board Secretary

**I. CALL TO ORDER-QUORUM**

A. Pledge of Allegiance

**II. PUBLIC PARTICIPATION:**

Persons wishing to address the Board during consideration of matters listed on the agenda will be allowed to do so. If you intend to speak on an issue, please submit a yellow Speakers Notice sheet to the Board Secretary. When the matter is announced, please stand and wait to be recognized by the President. Testimony should always begin with the speaker giving his or her name and place of residence. The Board requests that comments be limited to three (3) minutes.

**DISABLED ACCOMMODATION:** If you have a disability which requires an accommodation, an alternative format or requires another person to assist you while attending this meeting, please contact staff at the Sutter CSD office at (530) 755-1733 as soon as possible (no later than 4 days before scheduled meeting) to ensure that arrangements for accommodation may be provided.



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**III. CORRESPONDENCE**

- A. Email and Presentation from Dane Wadle` of Calif. Special District Assoc.

**IV. CONSENT CALENDAR**

- A. March 2023 Regular Meeting Minutes
- B. March 2023 Expenditures
- C. March 2023 Operator's Report

**V. MANAGER'S REPORT:**

- A. Electric vehicle

**VI. DISCUSSION AND ACTION ITEMS**

- A. Resolution 2023-01
- B. Feasibility study for wastewater treatment

**ADJOURNMENT:**